

CREATION'S DRAMA OPENS IN LONDON

Royal Welcome Extended In Princess Theater.

PASTOR RUSSELL PRESENT.

In Discourse He Explained How to Enter the School of Christ—Meekness the Primary Lesson—Then Comes Humility—Next Come Gentleness, Patience, Long-Suffering, Brotherly-Kindness and Love—Methods of Instruction—Two Classes Soon to Be Graduated—Disposal of the Finally Inconvertible—The Future Service of the Successful Classes.



PASTOR RUSSELL

London, June 14.—Pastor Russell is here, and in the Princess Theater today presented his famous Photo-Drama of Creation.

The Pastor began his discourse with the statement that there is only one way by which to get rid of one's sins—belief in the Lord Jesus Christ.

The Pastor went on to demonstrate that the School of Christ is not open to everybody. The whole world of mankind are not in the School of Christ, with some taking more lessons and others fewer.

Addressing the Church, St. Paul says, "We are His workmanship." God has been working in the Church by His providences and by His Word of Truth, working in us by our experiences.

The Pastor reminded his audience that when a child enters school for the first time, he has merely put himself into the hands of his teacher for instruction.

The Royal Priesthood will all be teachers. Under the Jewish arrangement the priests were all teachers, instructors of the people, helping them in every way in respect to morals.

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the great Teacher whom the Father has appointed to give them instruction. Through the prophecies and through His Word He teaches all who are in His School.

Those consecrated children of God who have not learned the lesson of meekness have not learned even the primary lesson. Whoever says, "Lord, I want my own way; this is what I want and what I intend to have," is certainly not teachable, and cannot make progress in spiritual things.

Throughout the Gospel Age the call has been for those who declare in their covenant that they desire to do the will of God, and who will sacrifice their lives in order to do that will.

Other Lessons to Be Learned. The Pastor dwelt for some time upon the subject of meekness. Some people, he declared, find this a difficult lesson to learn.

The Pastor then went on to the other subjects taught in this unique School. Next in order come humility, gentleness, patience, long-suffering and brotherly-kindness. Gentleness is very important.

Then, lest any one should be discouraged, the Pastor explained that the flesh of some who are really overcomers never become as gentle as that of others who naturally possess this desirable quality.

How These Lessons Are Learned. The Pastor illustrated the methods by which the Master teaches His pupils to acquire these essential graces of the Holy Spirit.

So by their difficulties the pupils in the School of Christ learn the required lessons. If they cannot learn in one way, they must try another; for learn they must.

The Pastor urged all who know themselves to be disciples of Jesus, pupils in the great Teacher's School, to keep their hearts right with God and then to do the very best that they can do.

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etc., or through books, hymns, or in any other way. No matter how it comes, if it brings us "the light of the knowledge of the glory of God" if it scatters our darkness, ignorance, superstition, if it brings us out into His marvelous Light, we may be sure that God has done it for us, because we could not have done it for ourselves.

Commencement Day is Coming. The Pastor then showed that ultimately two classes will be graduated from the School of Christ. One class will receive very high honors—glory immortally, joint-heirship with our Lord Jesus Christ in His Millennial Kingdom.

The speaker next showed why there are to be these two classes and what has made the difference between them. The first class is constituted of those pupils that are so intent upon learning their lessons and of being graduated with honors that they not only study carefully their text book, the Word of God, but they watch the Lord's eye, as it were, bent upon seeing what is His will concerning them.

The second class to be graduated will be very large in number, the Pastor said. It will consist of those pupils who are rather slow, and who busy themselves with unimportant things in figurative language, they are inclined to play during study hours and to forget the rules.

Dropping the figure of the school-room, the Pastor discussed the second class for a time. These, he declared, will not be on the Throne, as will the Little Flock class. Instead of wearing golden crowns, this Great Company will have palm branches in their hands; instead of receiving the Divine nature, they will be of a spirit nature like unto the angels.

This class, the speaker said, will be composed of very good people, well-meaning people; but they are not up to the standard which the Lord desires for the Kingdom class. Whoever would be of the highest class should see to it that he reaches that standard.

After Commencement—What? The Pastor then declared that according to the Scriptures we are on the eve of a great change of dispensation, that the One who redeemed the world is about to take His great power and reign. Those pupils in the School of Christ who are most attentive to the Master's voice speaking through the Word of God are hearing wonderful things pertaining to God's Plan of salvation.

By way of conclusion, the Pastor exhorted all consecrated Christians to greater earnestness in striving to make their calling and election sure. He reminded such that they were not called merely to make a consecration, but to enter the School of Christ, to learn of the Master, to be taught by Him, in order to be developed in heart and mind and in every way qualified to be with the Lord and to share with Him in His glory, honor and immortality.

To accomplish this result, they must receive chiseling and polishing—blow after blow, experience after experience, trial after trial. To all who are rightly exercised by this discipline the blessed result will be character-likeness to our dear Redeemer, who as a New Creature was also "perfected by the things which He suffered." With all such who are faithful to their Lord the experiences of life will develop meekness, gentleness, patience, long-suffering, brotherly-kindness and love. And thus, having finished their course in the School of Christ, there shall be ministered unto them an abundant entrance into the everlasting Kingdom of our Lord and Savior Jesus Christ.

Uncle Eben. "A man kin look mighty busy," said Uncle Eben, "an' yet not be doin' much, same as an engine kin blow off a whole lot o' steam 'um de whistle."

Legitimate Finance. "I admits I stole de goods, Judge," said the old ducky, "but I done so honestly. I didn't want de goods for to consume 'em. I 'lowed dey would offer a reward fer 'em, den I'd give 'em up an' git enough money ter pay my rent."—Atlanta Constitution.

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